

NOTICE

Pursuant to Elections Code Section 15360, the random selection of precincts for the **1% Manual Tally** of votes for the **November 5, 2019 City of Santa Barbara General Municipal Election** will take place **Wednesday, November 6, 2019 at 10:15 a.m.** at the office of the Registrar-Recorder/County Clerk, 12400 Imperial Highway, Norwalk, California 90650 on the **5th floor, Room 5214**. A public viewing of the material to be used in the random drawing will be held at **10:00 a.m.** prior to the selection process.

The manual tally process for selected Vote By Mail batches is scheduled to begin no later than **Thursday, November 7, 2019 at 8:30 a.m.**, on the **5th floor, Room 5214** and will continue daily, Monday through Friday 8:00 a.m. until 5:00 p.m., Saturdays, Sundays, and holidays excepted, 8:00 a.m. until 4:00 p.m. until the process is completed. (**Times of operation are subject to change**).

If applicable, and pursuant to the Secretary of State's voting system verification requirements, the random selection of additional precincts representing all ballot readers used for tabulation on Election Night, but not selected in the initial random drawing, will take place **Friday, November 8, 2019 at 10:15 a.m.** on the **5th floor, Room 5214**. A public viewing of the material to be used in the selection process will be held at **10:00 a.m.** prior to the drawing.

Dated this 25th day of October, 2019.



Dean C. Logan
DEAN C. LOGAN
Registrar-Recorder/County Clerk
County of Los Angeles