



**PRESIDENTIAL PRIMARY ELECTION  
JUNE 5, 2012**

**OFFICES TO WHICH CANDIDATES ARE TO BE ELECTED**

**This document is subject to change without notice. Updates will be made closer to time of candidate filing.**

**VOTER NOMINATED OFFICES**

**FEDERAL**

United States Representative (23<sup>rd</sup>, 25<sup>th</sup> – 30<sup>th</sup>, 32<sup>nd</sup> – 35<sup>th</sup>, 37<sup>th</sup> – 40<sup>th</sup>, 43<sup>rd</sup>, 44<sup>th</sup> and 47<sup>th</sup> Districts)  
United States Senator

**STATE LEGISLATIVE**

State Senator (21<sup>st</sup>, 23<sup>rd</sup>, 25<sup>th</sup>, 27<sup>th</sup>, 29<sup>th</sup>, 33<sup>rd</sup> and 35<sup>th</sup> Districts)  
State Assembly Member (36<sup>th</sup>, 38<sup>th</sup>, 39<sup>th</sup>, 41<sup>st</sup>, 43<sup>rd</sup> – 46<sup>th</sup>, 48<sup>th</sup> – 55<sup>th</sup>, 57<sup>th</sup> – 59<sup>th</sup>, 62<sup>nd</sup> – 64<sup>th</sup>, 66<sup>th</sup> and 70<sup>th</sup> Districts)

**PARTY NOMINATED OFFICES**

**COUNTY CENTRAL COMMITTEE**

(36<sup>th</sup>, 38<sup>th</sup>, 39<sup>th</sup>, 41<sup>st</sup>, 43<sup>rd</sup> – 46<sup>th</sup>, 48<sup>th</sup> – 55<sup>th</sup>, 57<sup>th</sup> - 59<sup>th</sup>, 62<sup>nd</sup> – 64<sup>th</sup>, 66<sup>th</sup> and 70<sup>th</sup>, Elected by Assembly District)  
Democratic/Republican/American Independent Parties

**CENTRAL COMMITTEE**

(36<sup>th</sup>, 38<sup>th</sup>, 39<sup>th</sup>, 41<sup>st</sup>, 43<sup>rd</sup> – 46<sup>th</sup>, 48<sup>th</sup> – 55<sup>th</sup>, 57<sup>th</sup> - 59<sup>th</sup>, 62<sup>nd</sup> – 64<sup>th</sup>, 66<sup>th</sup> and 70<sup>th</sup>, Elected by Assembly District)  
Peace and Freedom Party

**COUNTY COUNCIL**

(18<sup>th</sup>, 20<sup>th</sup>, 21<sup>st</sup>, 22<sup>nd</sup>, 23<sup>rd</sup>, 24<sup>th</sup>, 25<sup>th</sup>, 26<sup>th</sup>, 27<sup>th</sup>, 29<sup>th</sup>, 30<sup>th</sup>, 32<sup>nd</sup>, 33<sup>rd</sup>, 34<sup>th</sup> and 35<sup>th</sup>, Elected by State Senate District)  
Green Party

**NONPARTISAN OFFICES**

**COUNTY**

Supervisor (2<sup>nd</sup>, 4<sup>th</sup> and 5<sup>th</sup> Districts)

District Attorney

Superior Court Judge (Approx. 151 Offices)

**GENERAL DISTRICT**

Director, Central Basin Municipal Water District  
(Divisions 1, 4 and 5)

Revised 2/22/2012